



Sixth Sunday after Pentecost
July 12, 2020

Welcome to St. John

We are very pleased that you have joined us for worship today. If you are visiting for the first time, we have a welcome gift for you. We also appreciate any comments or suggestions that you may have. Thank you for coming today!

Holy Communion is celebrated weekly, and we offer guidance for those visiting in the following pages underneath the heading “Communion Distribution.”

Our bulletin is all you will need for worship this morning. We have inserted helpful information in *italics* including when, if able, to stand and sit. Congregation responses are in **bold**.

Children are welcome at St. John. We have worship activity bags located at each sanctuary entrance. All children are encouraged to come forward during Children’s Time. Our parents of children are welcome to use the Family Room at any time during worship—it is located in the Nursery School wing (upstairs). The room is open for families to use as needed for their children. We also have a baby changing station in the restroom by the main office. Please ask an usher if you have any questions.

Following our services, we will have beverages, cookies and conversation in our Great Room. We hope that you will join us and introduce yourself to others.

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Nursery School website: www.stjohnsns.com
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Our Council Members are listed on our website.

Celebrating 250 years of mission and ministry, 1769-2019.



Evangelical Lutheran
Church in America

God's work. Our hands.

Order for Worship

Prelude ~ “You Visit the Earth”

Mary Hack, Mezzo-Soprano

You visit the earth and bless it; and crown the year with your goodness.
The meadows rejoice in fullness; they shout for joy in your bounty.

Music: Maurice Greene (1696-1755)

Text: Psalm 65:9-13 (adapted)

Confession and Forgiveness

P: Blessed be the holy Trinity, † one God,
whose steadfast love is everlasting,
whose faithfulness endures from generation to generation.

C: **Amen.**

P: Trusting in the mercy of God, let us confess our sin.

Silence is kept for reflection.

P: Reconciling God,

C: **we confess that we do not trust your abundance,
and we deny your presence in our lives.
We place our hope in ourselves
and rely on our own efforts.
We fail to believe that you provide enough for all.
We abuse your good creation for our own benefit.
We fear difference and do not welcome others
as you have welcomed us.
We sin in thought, word, and deed.
By your grace, forgive us;
through your love, renew us;
and in your Spirit, lead us;
so that we may live and serve you in newness of life. Amen.**

P: Beloved of God,
by the radical abundance of divine mercy
we have peace with God through † Christ Jesus,
through whom we have obtained grace upon grace.
Our sins are forgiven.
Let us live now in hope.
For hope does not disappoint,
because God’s love has been poured into our hearts
through the Holy Spirit.

C: **Amen.**

Gathering Hymn ~ What is This Place?



1 What is this place where we are meet - ing? On - ly a house, the
2 Words from a - far, stars that are fall - ing, sparks that are sown in
3 And we ac - cept bread at this ta - ble, bro - ken and shared, a



earth its floor. Walls and a roof shel - ter - ing peo - ple,
us like seed: names for our God, dreams, signs and won - ders
liv - ing sign. Here in this world, dy - ing and liv - ing,



win-dows for light, an o - pen door. Yet it be-comes a bod - y that lives
sent from the past are all we need. We in this place re - mem-ber and speak
we are each oth-er's bread and wine. This is the place where we can re - ceive



when we are gath - ered here, and know our God is near.
a - gain what we have heard: God's free re - deem-ing word.
what we need to in - crease: our jus - tice and God's peace.

Text: Huub Oosterhuis, b. 1933; tr. David Smith, b. 1933

Music: KOMT NU MET ZANG, A. Valerius, *Nederlandsch Gedenckclanck*, 1626

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Greeting

P: The grace and peace of our Lord Jesus Christ, be with you all.

C: **And also with you.**

Prayer of the Day

P: Almighty God, we thank you for planting in us the seed of your word. By your Holy Spirit help us to receive it with joy, live according to it, and grow in faith and hope and love, through Jesus Christ, our Savior and Lord.

C: Amen.

Children's Time

Vince Bruno

Word

Psalm 65: 9-13

You visit the earth and water it abundantly; you make it very plenteous; the river of God is full of water.

You prepare the grain, for so you provide for the earth.

**You drench the furrows and smooth out the ridges;
with heavy rain you soften the ground and bless its increase.**

You crown the year with your goodness,
and your paths overflow with plenty.

**May the fields of the wilderness be rich for grazing,
and the hills be clothed with joy.**

May the meadows cover themselves with flocks, and the valleys cloak themselves with grain;

let them shout for joy and sing.

Second Reading: Isaiah 55: 10-13

God's word to Israel's exiles is as sure and effective as never-failing precipitation. Their return to the Holy Land in a new exodus is cheered on by singing mountains and by trees that clap their hands.

A: For as the rain and the snow come down from heaven,
and do not return there until they have watered the earth,
making it bring forth and sprout,
giving seed to the sower and bread to the eater,
so shall my word be that goes out from my mouth;
it shall not return to me empty,
but it shall accomplish that which I purpose,
and succeed in the thing for which I sent it.

For you shall go out in joy,
and be led back in peace;
the mountains and the hills before you
shall burst into song,
and all the trees of the field shall clap their hands.
Instead of the thorn shall come up the cypress;
instead of the brier shall come up the myrtle;
and it shall be to the LORD for a memorial,
for an everlasting sign that shall not be cut off.

Word of God, word of life.

C: Thanks be to God.

Gospel: Matthew 13: 1-9, 18-23

P: The holy gospel according to St. Matthew.

C: Glory to you, O Lord.

P: That same day Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!"

"Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

The gospel of the Lord.

C: Praise to you, O Christ.

Homily

Silence for reflection follows the homily.

Hymn of the Day ~ "As Rain from the Clouds"



1 As rain from the clouds will your word come to earth,
 2 As grain that is scat - tered your word has been sown
 3 As rays of the sun shall your word light the world,



as snow from the heav - ens re - fresh - ing the land.
 on rocks and on road - ways, in good earth and sand.
 a - wak - ing and warm - ing and heal - ing our land.



Then soft - en our soil that the good seed may grow
 Make fer - tile our soil that the good seed may grow
 Then shine in our hearts that the good seed may grow



and rip - en rich fruit to re - turn to your hand.
 and rip - en rich fruit to re - turn to your hand.
 and rip - en rich fruit to re - turn to your hand.



We praise you, our God, for the dew of your word;
 We praise you, our God, for the seed of your word;
 We praise you, our God, for the light of your word;



we thank you, good gar - d'ner, for your ten - der toil.
 we thank you, good gar - d'ner, for your ten - der toil.
 we thank you, good gar - d'ner, for your ten - der toil.



We bless you, best farm - er, for hun - dred - fold yield,
 We bless you, best farm - er, for hun - dred - fold yield,
 We bless you, best farm - er, for hun - dred - fold yield,



for har - vest of grace in our once - bar - ren soil.
 for har - vest of grace in our once - bar - ren soil.
 for har - vest of grace in our once - bar - ren soil.

Apostles' Creed

P: Living together in trust and hope, we confess our faith.

C: **I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.
Amen.**

Prayers of Intercession

A: Called into unity with one another and the whole creation, let us pray for our shared world.

A brief silence.

A: Gracious God, your word has been sown in many ways and places. We pray for newly planted congregations around the world. Inspire us by their witness to the faith. Hear us, O God.

Your mercy is great.

A: Creating God, the mountains and hills burst into song and the trees and fields clap their hands in praise. Guide us in efforts to protect woods and forests. Give us wisdom to be good stewards that we might preserve the resources of your creation for generations to come. Hear us, O God.

Your mercy is great.

A: Reigning God, we pray for our nation's leaders. Increase their desire for justice and equality. Bridge the chasms that divide nations from without and within. Lift up those in all the world who dare to dream of a peace among all peoples. Hear us, O God.

Your mercy is great.

A: Abiding God, care for all who are in need. For those who are doubting, renew their faith. For those who are worrying, provide them release. For those who are struggling, ease their burdens. For those in fear, give them hope. Hear us, O God.

Your mercy is great.

A: Caring God, we pray for all those on our Prayer List: Adina, Kathy, John, Eric, Tom, Jack, Jon, Sharleen, Rob, Sue, Lauren, Bill, Dave, Gladys, Dylan, Randy, Dorothy, Judy, Jim, Gerry, Hadley, Robert, Abby, Laura, and Donna. Hear us O God.
Your mercy is great.

A: Renewing God, we long for the time when we can gather and sing and pray in one place. Sustain our fellowship in these days. We give thanks for all the ways we have been able to stay connected when we could not be inside our building. Hear us, O God.
Your mercy is great.

A: Eternal God, we give thanks for all who have died. Comfort us in the sure and certain hope of the resurrection. Hear us, O God.
Your mercy is great.

A: Receive these prayers, O God, and those too deep for words; through Jesus Christ our Lord.
Amen.

Peace

P: The peace of the Lord be with you always.

C: **And also with you.**

Anthem~ "I Will Sing of Thy Great Mercies"

Duet- Deborah Swider and Mary Hack

I will sing of they great mercies, O Lord!
And of thy faithfulness evermore.

Music: Felix Mendelssohn

Text: Psalm 89:1

Presentation of Tithes and Offerings

During our time away, we will not be passing the offering plates. We are grateful for all who are able to continue their support of St. John. There are three ways to share tithes and offerings:

1. Simply giving - You can arrange for a regular gift (weekly, monthly, quarterly) to be deducted from a bank account. Please contact Marcie Godby, our bookkeeper, to arrange for this (stjohn1802bookkeeper@gmail.com).

2. You may go to St. John's website, <https://www.stjohnbluebell.org/>, and under "Quick Links" hit the "Online Giving and Donations" button.

3. You may put your offering envelope (checks are preferred) in another stamped envelope and mail it to St. John: 1802 Skippack Pike, Blue Bell, PA 19422 (Attn: Marcie).

Take a moment and reflect on the gifts we have received – even in these difficult days.

Voluntary~ “Good Soil”

Marilyn Biery

Offertory Hymn ~ “Lord, Let My Heart Be Good Soil”



Lord, let my heart be good soil, o-pen to the seed of your word.



Lord, let my heart be good soil, where love can grow and peace is un-der-stood.



When my heart is hard, break the stone a - way. When my heart is cold,



warm it with the day. When my heart is lost, lead me on your way.



Lord, let my heart, Lord, let my heart, Lord, let my heart be good soil.

Text: Handt Hanson, b. 1950

Music: GOOD SOIL, Handt Hanson

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Offertory Prayer

- P: God of goodness and growth,
all creation is yours,
and your faithfulness is as firm as the heavens.
Water and word, wine and bread:
these are signs of your abundant grace.
Nourish us through these gifts,
that we might proclaim your steadfast love
in our communities and in the world,
through Jesus Christ, our strength and our song.
- C: **Amen.**

Lord's Prayer

- P: Lord, remember us in your kingdom, and teach us to pray:
- C: **Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

Benediction

- P: God, the creator, † Jesus, the Christ,
and the Holy Spirit, the comforter,
bless you and keep you in eternal love.
- C: **Amen.**

Sending Hymn ~ “On What Has Now Been Sown”



- 1 On what has now been sown your bless-ing Lord, be - stow; the
- 2 To you our wants are known, from you are all our pow'rs; ac -
- 3 Oh, grant that each of us, now met be - fore you here, may



pow'r is yours a - lone to make it sprout and grow. O Lord, in
cept what is your own and par-don what is ours. Our prais - es,
meet to - geth - er thus when you and yours ap - pear, and fol - low



grace the har - vest raise, and yours a - lone shall be the praise!
Lord, and prayers re - ceive and to your word a bless - ing give.
you to heav'n, our home. E'en so, A - men! Lord Je - sus, come!

Text: John Newton, 1725–1807, alt.

Music: DARWALL'S 148TH, John Darwall, 1731–1789

Dismissal

P: Go in peace. Christ is with you.

C: **Thanks be to God.**

Postlude ~ “Finale on *Darwall's 148th*”

Charles Callahan

Additional music links:

“For the Beauty of the Earth”

<https://youtu.be/PTOfSKXkRa0>

“Beside Still Waters”

<https://youtu.be/n3vmyl0txOg>

“Lac qui Parle” (Many and Great, O God)

https://youtu.be/8JEPx6_6MoM

Assisting with Worship

Bridge Pastor
Director of Music
Lectors
Prayers of Intercession
Apostles' Creed
Soloists

Pastor Stephen Godsall-Myers
Lawrence Baker
Cailin and Adam Kiefski
Andrea Greyson
Betty Jeanguenin
Deborah Swider and Mary Hack

