



The Resurrection of Our Lord

April 4, 2021

# Welcome to St. John

St. John Lutheran Church 1802 Skippack Pike, Blue Bell, PA 19422

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Nursery School website: [www.stjohnsns.com](http://www.stjohnsns.com)

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*Our Council Members are listed on our website.*

*Celebrating 252 years of mission and ministry, 1769-2021.*



**Evangelical Lutheran  
Church in America**

God's work. Our hands.

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# Order for Worship

Prelude ~ "Joy is Come"

Chamber Choir

Joy is come! Eastertide!  
Sing we all far and wide, see the stone rolled aside,  
Christ our Lord is risen, bursting from his prison.  
Let the sound ring around, and the song now rebound:  
Christ the Lord is risen!

Joy is come! Easter Day!  
Join the dance, homage pay, Christ the Lord lights our way,  
from the tomb now breaking, Satan's power shaking.  
Let the song echo long, shout it loud, sing it strong:  
Christ the Lord is risen!

Joy is come! Easter morn!  
With your Lord greet the dawn, he endured crown of thorn  
and the bitter nailing, faithful and unfailing.  
Tidings tell, Chant it well, risen Christ in us dwell,  
O'er the cross prevailing.

Easter joy may we bring,  
welcome Lord, heaven's King, winter turns into spring,  
darkness overtaking, and our spirits waking.  
Praises flow, voices grow, sounding far "Gloria in excelsis Deo!"

Text: Andrew Carter

Music: German, 1360, arr. Andrew Carter

## Acclamation for Easter Day

*The assembly may rise.*

P: Alleluia! Christ is risen!

C: **He is risen indeed. Alleluia!**

P: Just as God's work of creation never ends,  
so the gifts received in baptism are renewed every day.  
Let us give thanks together for the life given in baptism.  
We give you thanks, O God, for the waters of life:  
for water to bathe in, water to drink,  
for waters to play in and waters that inspire wonder,  
for water that gives life to our planet.

C: **We give you thanks, O God, for the waters of life.**

P: We give you thanks, O God, for the waters of this place:  
for water from our tap, for rain and snow,  
for watersheds and rivers.

C: **We give you thanks, O God, for the waters of this place.**

P: We give you thanks for your salvation through water:  
for delivering Noah and his family through the floodwaters,  
for leading your people Israel through the sea into freedom,  
for preserving your prophet Elijah through the time of drought,  
for guiding your people across the Jordan into a new land,  
for quenching the Samaritan woman's thirst with living water.

C: **We give you thanks for your salvation through water.**

P: We give you thanks for the life of all the baptized,  
and for all who gather here;  
for godparents and baptismal sponsors,  
for children and grandchildren,  
for those receiving first communion and for our brothers and sisters in Christ  
whom we have never seen but to whom we are bound.

C: **We give you thanks for the life of all the baptized.**

P: We give you thanks for life in Christ through your Holy Spirit:  
for our entry into Jesus' death through these waters,  
for our new birth into a life of freedom and service,  
for our calling to be your people, sent out for the life of the world.

C: **We give you thanks, blessed and holy Trinity, now and forever. Amen.**

# Processional Hymn ~ Christ the Lord Is Risen"

1 Christ the Lord is ris'n to - day; Al - le - lu - ia!  
 2 For the sheep the Lamb has bled, Al - le - lu - ia!  
 4 Chris-tians, on this ho - ly day, Al - le - lu - ia!

Chris-tians, has - ten on your way; Al - le - lu - ia!  
 sin - less in the sin - ner's stead. Al - le - lu - ia!  
 all your grate - ful hom - age pay; Al - le - lu - ia!

of - fer praise with love re - plete, Al - le - lu - ia!  
 Christ the Lord is ris'n on high; Al - le - lu - ia!  
 Christ the Lord is ris'n on high; Al - le - lu - ia!

at the pas - chal vic - tim's feet. Al - le - lu - ia!  
 now he lives, no more to die. Al - le - lu - ia!  
 now he lives, no more to die. Al - le - lu - ia!

Text: attr. Wipo of Burgundy, d. c. 1050; tr. Jane E. Leeson, 1807-1882, alt.  
 Music: LLANFAIR, Robert Williams, 1781-1821

## Greeting

P: The grace and peace of our Lord Jesus Christ,  
who was raised from the dead to bring everlasting hope,  
be with you all.

C: **And also with you.**

## Hymn of Praise ~ This Is The Feast

*Refrain*  
Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

## Prayer of the Day

P: Let us pray.

O God, you gave your only Son to suffer death on the cross for our redemption, and by his glorious resurrection you delivered us from the power of death. Make us die every day to sin, that we may live with him forever in the joy of the resurrection, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

*The assembly may be seated.*

## Word

First Reading: Acts 10:34-43

L: A reading from Acts.

Then Peter began to speak to them:

"I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him.

You know the message he sent to the people of Israel, preaching peace by Jesus Christ — he is Lord of all.

That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him.

We are witnesses to all that he did both in Judea and in Jerusalem.  
 They put him to death by hanging him on a tree;  
 but God raised him on the third day and allowed him to appear,  
 not to all the people but to us who were chosen by God as witnesses,  
 and who ate and drank with him after he rose from the dead.  
 He commanded us to preach to the people and to testify  
 that he is the one ordained by God as judge of the living and the dead.  
 All the prophets testify about him that everyone who believes in him  
 receives forgiveness of sins through his name."

Word of God, Word of Life.

**C: Thanks be to God.**

**Psalm Response- "God's Right Hand and Holy Arm"**

Psalm 98:1b; Romans 6:9-10;  
 Luke 24:5-6; I Corinthians 15:55-56  
 Para. K. Lee Scott

*JAMES ISLAND*  
 K. Lee Scott

*Refrain (Congregation joins after Stanzas 2, 3, and 4)*



God's right hand and ho - ly arm have  
 won the vic - to - ry, God's right hand and  
 ho - ly arm have won the vic - to - ry.

*Stanzas*



Choir: 1. Christ be - ing raised from the dead  
 Choir: 2. Why seek the liv - ing now  
 Choir: 3. Gone is death's vic - to - ry,  
 All: 4. Christ be - ing raised from the dead

shall die no more. Death has no  
 a - mong the dead? Re - call His  
 gone is death's sting, God gives to  
 shall die no more. Death has no

pow - er o - ver Him, He lives to God. *to Refrain*  
 prom - ise un - to you; He lives a - gain. *to Refrain*  
 us the vic - to - ry through Christ our Lord. *to Refrain*  
 pow - er o - ver Him, He lives to God. *to Refrain*

## Second Reading: First Corinthians 15:1-11

L: A reading from First Corinthians.

Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God, I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Word of God, word of life.

C: **Thanks be to God.**

*The assembly may rise.*

### Gospel Acclamation



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Choir: Christ, our paschal lamb, has been sacrificed. Therefore, let us keep the feast.

**Repeat Alleluia**

Gospel: Mark 16: 1-15

P: The holy gospel according to St. Mark.

C: **Glory to you, O Lord.**

P: When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint him. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." So, they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

Now after he rose early on the first day of the week, he appeared first to Mary Magdalene, from whom he had cast out seven demons. She went out and told those who had been with him, while they were mourning and weeping. But when they heard that he was alive and had been seen by her, they would not believe it.

After this he appeared in another form to two of them, as they were walking into the country. And they went back and told the rest, but they did not believe them.

Later he appeared to the eleven themselves as they were sitting at the table; and he upbraided them for their lack of faith and stubbornness, because they had not believed those who saw him after he had risen. And he said to them, "Go into all the world and proclaim the good news to the whole creation. The one who believes and is baptized will be saved; but the one who does not believe will be condemned. And these signs will accompany those who believe: by using my name they will cast out demons; they will speak in new tongues; they will pick up snakes in their hands, and if they drink any deadly thing, it will not hurt them; they will lay their hands on the sick, and they will recover."

So, then the Lord Jesus, after he had spoken to them, was taken up into heaven and sat down at the right hand of God. And they went out and proclaimed the good news everywhere, while the Lord worked with them and confirmed the message by the signs that accompanied it.

The gospel of the Lord.

C: **Praise to you, O Christ.**

*The assembly may be seated.*

# Homily

*Silence for reflection follows the homily.*

## Hymn of the Day ~ Now the Green Blade Rises



1 Now the green blade ris - es from the bur - ied grain,  
2 In the grave they laid him, love by ha - tred slain,  
3 Forth he came at Eas - ter like the ris - en grain,  
4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;  
think - ing that he would nev - er wake a - gain,  
he that for three days in the grave had lain;  
your touch can call us back to life a - gain,



love lives a - gain, that with the dead has been;  
laid in the earth like grain that sleeps un - seen;  
raised from the dead, my liv - ing Lord is seen;  
fields of our hearts that dead and bare have been;



love is come a - gain like wheat a - ris - ing green.

Text: John MacLeod Campbell Crum, 1872–1958

Music: NOËL NOUVELET, French carol

Text from *Oxford Book of Carols*, © Oxford University Press 1928. All rights reserved.

## Nicene Creed

P: Living together in trust and hope, we confess our faith.

C: **We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## Prayers of Intercession

A: Alive in the risen Christ by the power of the Holy Spirit, we bring our prayers before God who promises to hear us and answer in steadfast love.

*A brief silence.*

A: Praise to you for your power revealed in the resurrection! Fill your church with the power of your love that is stronger than death. Send us to tell the good news wherever death holds sway. Hear us, O God.

C: **Your mercy is great.**

A: Praise to you for your life at work in the resurrection! Fill all of creation with your life. Bring it to blossom and flourish; use it to remind us of your persistent grace. Cultivate our care for what you have made. Hear us, O God.

C: **Your mercy is great.**

A: Praise to you for the peace made possible in the resurrection! Fill the nations with your peace. Draw together people of all nations and languages; reveal new possibilities and inspire new beginnings. Hear us, O God.

C: **Your mercy is great.**

A: Praise to you for the hope of the resurrection! Fill all in need with hope: those who are afraid or confused, those who are sick or suffering, those who are dying, and those who grieve. Assure them of your promises. Hear us, O God.

**Your mercy is great.**

A: Praise to you for the joy of your resurrection! Fill this assembly with joy as we are called your beloved in baptism. Multiply that joy so that we share it at home, at work, and in our community. Hear us, O God.

C: **Your mercy is great.**

*Here other intercessions may be offered.*

A: Praise to you for your faithfulness revealed in the resurrection! Fill us with trust, that we join with all who have gone before us in proclaiming: “your mercy endures forever!” Hear us, O God.

C: **Your mercy is great.**

A: In the hope of new life in Christ, we raise our prayers to you, trusting in your never-ending goodness and mercy; through Jesus Christ our Lord.

C: **Amen.**

## Peace

P: The peace of the Lord be with you always.

C: **And also with you.**

## Meal

*The assembly may be seated.*

## Anthem ~ "Sing Ye to the Lord"

Chamber Choir

Sing ye to the Lord, for He hath triumphed gloriously.  
Pharaoh's chariots and his host hath he cast into the sea.

Mighty Victim from the sky, Hell's fierce powers beneath Thee lie;  
Thou hast conquered in the fight, Thou hast brought us life and light;  
Now no more can death appall, now no more the grave enthrall,  
Thou hast opened Paradise, and in Thee thy saints shall rise.

Text: Exodus 15, and R. Campbell

Music: Edward C. Bairstow

## Presentation of Tithes and Offerings

## Voluntary ~ "Christ ist erstanden"

Edwin Childs

## Offertory Hymn~ “Christ is Arisen”



1 Christ is a - ris - en from the grave's dark pris - on. So let our joy rise



full and free; Christ our com-fort true will be. Al - le - lu - ia!



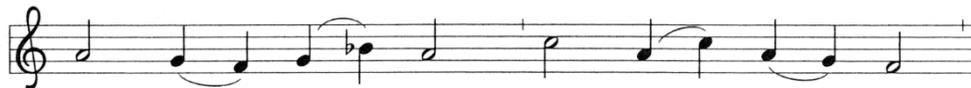
2 Were Christ not a - ris - en, then death were still our



pris - on. Now, with him to life re - stored, we praise



the Fa - ther of our Lord. Al - le - lu - ia!



3 Al - le - lu - ia, al - le - lu - ia,



al - le - lu - ia! So let our joy rise full and free;



Christ our com - fort true will be. Al - le - lu - ia!

## Offertory Prayer

- A: God of love,  
you call us beloved children and welcome us to your table.  
Receive our lives and the gifts we offer.  
Abide with us and send us in service to a suffering world;  
for the sake of your beloved Child, Jesus Christ.
- C: **Amen.**

## The Great Thanksgiving

The musical notation consists of six staves, each with a treble clef and a key signature of three sharps (F#, C#, G#). The notes are as follows:

- Staff 1: P: The Lord be with you.
- Staff 2: C: And al - so with you.
- Staff 3: P: Lift up your hearts.
- Staff 4: C: We lift them to the Lord.
- Staff 5: P: Let us give thanks to the Lord our God.
- Staff 6: C: It is right to give our thanks and praise.

- P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin, who in dying has destroyed death, and in rising has brought us to eternal life.

And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
 heav'n and earth are full of your glo - ry.  
 Ho - san - na in the high - est. Bless - ed is he who comes  
 in the name of the Lord. Ho - san - na in the high - est.

## Thanksgiving at the Table

P: You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory. You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples saying: Take and eat; this is my body given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes:

C: Christ has died. Christ is ris - en. Christ will come a - gain.

P: Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again: we give thanks to you, O Lord God Almighty, not as we ought but as we are able. We ask you mercifully to accept our praise and thanksgiving, and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with the heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.



C: A - men, a - men, a - men.

## Lord's Prayer

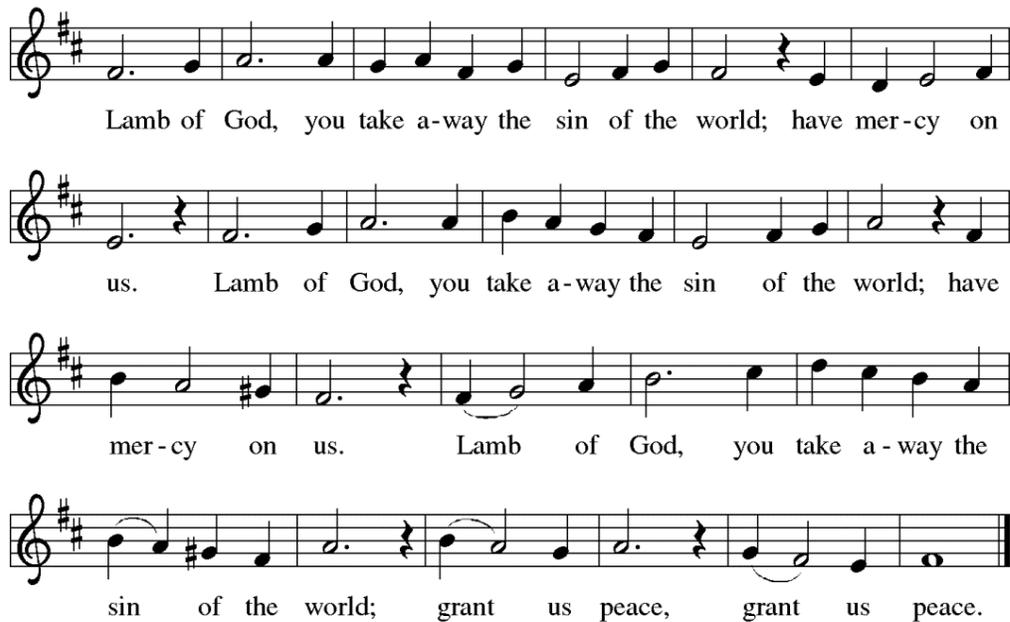
P: Lord, remember us in your kingdom, and teach us to pray:

C: **Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## Invitation to Communion

A: Alleluia! Come to the feast.  
This is the body and blood of Christ  
given and shed for you.

## Communion Canticle ~ Agnus Dei



Lamb of God, you take a-way the sin of the world; have mer-cy on  
us. Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the  
sin of the world; grant us peace, grant us peace.

## Invitation to Communion

P: The gifts of God for the people of God.  
This is the body and blood of Christ shed for you.

You may have already or will collect the pre-packaged communion elements that were consecrated when this service was recorded. If you have not already you may consume them now. If you are unable to receive you may pray this prayer of spiritual communion:

*In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.*

P: Now may the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.  
C: **Amen.**

## Post-Communion Song ~ Thankful Hearts and Voices Raise



Thank-ful hearts and voic-es raise; tell ev-'ry-one what God has done. Let



ev - 'ry-one who seeks the Lord re - joice and bear the name of Christ.



Send us with your prom - is - es and lead your peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia, al - le - lu - ia.

Text: John W. Arthur, 1922-1980  
Music: Ronald A. Nelson, b. 1927  
Text and music © 1978, 1995 Augsburg Fortress.

## Prayer after Communion

A: Wellspring of joy,  
through this meal you have put gladness in our hearts.  
Satisfy the hunger still around us,  
and send us as joyful witnesses,  
that your love may bring joy to the hearts of all people,  
through Jesus Christ our Lord.

C: **Amen.**

## Benediction

P: May our glorious God grant you a spirit of wisdom  
to know and to love the risen Lord Jesus.  
The God of life,  
Father, † Son, and Holy Spirit,  
bless you now and forever.

C: **Amen.**

# Recessional Hymn ~ Now All the Vault of Heav'n Sounds

1 Now all the vault of heav'n re-sounds In praise of love that  
 2 E - ter - nal is the gift he brings, There - fore our heart with  
 4 A - dor - ing prais - es now we bring And with the heav'n - ly

still a - bounds: "Christ has tri - umphed! He is liv - ing!"  
 rap - ture sings: "Christ has tri - umphed! He is liv - ing!"  
 bless - ed sing: "Christ has tri - umphed! Al - le - lu - ia!"

Sing, choirs of an - gels, loud and clear! Re - peat their song  
 Now still he comes to give us life And by his pres -  
 Be to the Fa - ther, and our Lord, To Spir - it blest,

of glo - ry here: "Christ has tri - umphed! Christ has tri - umphed!"  
 ence stills all strife. Christ has tri - umphed! He is liv - ing!  
 most ho - ly God, All the glo - ry, nev - er end - ing!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

## Dismissal

- A: Alleluia! Christ is risen.  
C: **Christ is risen indeed. Alleluia!**  
A: Go in peace. Share the good news.  
C: **Thanks be to God.**

Postlude ~ *“Lasst uns erfreuen”*

Thomas Gieschen

## Serving Today in Worship

Presiding Minister	Pastor Rachel Manke
Director of Music	Lawrence Baker
Lector	Barbara Speece
Chamber Choir	Deborah Swider, Kathleen Thren, Maja Lisa Fritzhusten, Joy Schauer, Kurt Klinger-Wilensky, Rob Laird, Bill Horan, Steve Rowe, Jonathan Oehler

## Announcements

Pastor Rachel will be on vacation visiting her family right after Easter returning the Monday, April 12. Pastor David Penman, a retired pastor in the synod, will be available for emergency pastoral care. Pastor Penman can be reached in email: [dnpenman@gmail.com](mailto:dnpenman@gmail.com) or phone: 757-202-0105

Outdoor Worship Services are returning! We have made some initial plans for our outdoor services in the "Praise Lot" for April and May. We begin of course with Easter and our next is scheduled for April 18, then May 9 and May 23 at 10 a.m.

Flowers to beautify our worship space are given to the glory of God by:

Larry Baker & Steve Taylor, in memory of loved one.

Monika Bontempo

The Catherwood family, to the glory of God and for God's amazing Grace.

Anita and Rowland Hill, to the Glory of God and in remembrance of our loved ones.

Betty Jeanguenin, in memory of loved ones.

Don Killian, in memory of Allen & Pauline Killian.

Dale and Bongchun Koch

Constance Krasley, in memory of Robert G. Krasely & our parents, Helen & Albert Krasley and Walter & Ruth Garman

Paul & Joan Linton, in thanksgiving for our many blessings, including our children, family and friends. In memory of our parents Marie and Paul Linton, Millie and Sherm Barber.

Linda Maurer, in remembrance of loved ones.

Kathryn Myers, in memory of Richard Myers.

Ron & Lisa Nordmeyer, in memory of loved ones.

Cheryl & John Posen, in memory of loved ones and in honor of our children and grandchildren.

Jack & Cheryl Ruse, in loving memory of family and friends.

The Sowers family

The Speece family, in memory of our parents and Ryan and in gratitude for children and grandchildren.

Barry & Rita Stock, in memory of our parents and grandparents, and in honor of our children and grandchildren.

Lois Troster, in memory of Lewis & Ruth Troster, Clarence & Kathryn Steffen, Courtney Ulmer, Steffen, Wilson and Ella Anson, Clarence Steffen Jr., and William Fiske and in honor of Carl and Sara Ulmer and Joseph Matieka.

Carol Weidler, in memory of our beloved Ryan, our parents & grandparents, Vincent & Louise Farina and in gratitude for our many blessings.

Patricia Whitcomb

Jean White, in memory of my husband Charley and other loved ones.

Kurt Klinger-Wilensky, in memory of Forrest & Freda Klinger.