



*Galia Bernstein*

The Nativity of Our Lord  
Christmas Eve 2024

8:00 p.m.

# Welcome to St. John

St. John Lutheran Church 1802 Skippack Pike, Blue Bell, PA 19422

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Nursery School website: [www.stjohnsns.com](http://www.stjohnsns.com)

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Ray Hopkins, Director of Youth and Family

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*Our Council Members are listed on our website.*

*Celebrating 254 years of mission and ministry, 1769-2024.*



**Evangelical Lutheran  
Church in America**

God's work. Our hands.

**Parents with young children:** Please know that your children are welcome and cherished in worship! Wiggles and all! If you find a need to step out with them during worship, we have arranged a special Prayer Ground in the Great Room down the sanctuary stairs.

*This service is live-streamed on the church's YouTube page.*

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# Order for Worship

## Music of the Season

Christine Hansen, Flute  
Linda Metzler, Cello

Camilla Yoder, Oboe  
Rong Tan, Harp

“Still, Still, Still”		Lloyd Larson
	Handbell Choir	
“It Came Upon the Midnight Clear”		arr. E. Brock
“All My Heart This Night Rejoices”		Johann Ebeling
“The Angels and the Shepherds”		Stephen Paulus
“Bring A Torch Jeanette Isabella”		arr. Ken Gist
“Ding Dong! Merrily on High”		David Willcocks
“Infant Holy”		Susan Rucker
“The Holly and the Ivy”		Patricia Sanders
	Handbell Choir	
Selections from <i>A Ceremony of Carols</i>		Benjamin Britten
There Is No Rose		
Balulalow		
This Little Babe		

## Proclamation for Christmas Eve

P: Many ages from the time when God created the heavens and the earth and then formed man and woman in his own image; long after the great flood, when God made the rainbow shine forth as a sign of the covenant; twenty-one centuries from the time the promise was given to Abraham and Sarah; thirteen centuries after Moses led the people of Israel out of Egypt and Miriam danced in freedom; eleven hundred years from the time of Ruth and the judges; one thousand years from the anointing of David as king, in fulfillment of the times and years and months and days discerned by the prophets; in the one hundred and ninety-fourth Olympiad; the seven hundred and fifty-second year from the foundation of the city of Rome; the forty-second year of the reign of Octavian Augustus; while the whole world enjoyed a span of peace, Jesus Christ, eternal God and Son of the eternal Father, desiring to sanctify the world by his most merciful coming, being conceived by the Holy Spirit and nine months of growth in the womb of his mother—now in our own times is the nativity of our Lord Jesus Christ, God made flesh.

Carol ~ "O Come, All Ye Faithful"

*The assembly may rise.*

1 O come, all ye faith - ful, joy - ful and tri - um - phant! O  
 2 The high - est, most ho - ly, light of light e - ter - nal,  
 3 Sing, choirs of an - gels, sing in ex - ul - ta - tion,  
 4 Yea, Lord, we greet thee, born this hap - py morn - ing;

come ye, O come ye to Beth - le - hem;  
 born of a vir - gin, a mor - tal he comes;  
 sing, all ye cit - i - zens of heav - en a - bove!  
 Je - sus, to thee be . . . glo - ry giv'n!

come and be - hold him, born the king of an - gels:  
 Son of the Fa - ther now in flesh ap - pear - ing!  
 Glo - ry to God . . . in . . . the . . . high - est:  
 Word of the Fa - ther, now in flesh ap - pear - ing:

*Refrain*

Ve - ni - te a - do - re - mus, ve - ni - te a - do - re - mus,  
 O come, let us a - dore him, O come, let us a - dore him,

ve - ni - te a - do - re - mus Do - mi - num.  
 O come, let us a - dore him, Christ the Lord!

## Greeting

P: The grace and love of Emmanuel, God with us, who entered our story this night, be with you all.

C: **And also with you.**

## Hymn of Praise ~ "Angels We Have Heard on High"

1 An - gels we have heard on high, sweet - ly sing - ing o'er the plains,  
2 Shep - herds, why this ju - bi - lee? Why your joy - ous strains pro - long?  
3 Come to Beth - le - hem and see him whose birth the an - gels sing;

and the moun - tains in re - ply, ech - o - ing their joy - ous strains.  
What the glad - some tid - ings be which in - spire your heav'n - ly song?  
come, a - dore on bend - ed knee Christ the Lord, the new - born king.

*Refrain*

Glo - ri - a

in ex - cel - sis De - o; glo -

- ri - a in ex - cel - sis De - o.

## Prayer of the Day

P: Let us pray.

Almighty God, you made this holy night shine with the brightness of the true Light. Grant that here on earth we may walk in the light of Jesus' presence and in the last day wake to the brightness of his glory; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

*The assembly may be seated.*

## Children's Greeting

## Word

First Reading: Isaiah 9:2, 6-7

L: A reading from Isaiah.

The people who walked in darkness have seen a great light;  
those who lived in a land of deep darkness— on them light has shined.  
For a child has been born for us, a son given to us;  
authority rests upon his shoulders; and he is named Wonderful Counselor,  
Mighty God, Everlasting Father, Prince of Peace.  
His authority shall grow continually,  
and there shall be endless peace  
for the throne of David and his kingdom.  
He will establish and uphold it  
with justice and with righteousness  
from this time onward and forevermore.  
The zeal of the LORD of hosts will do this.

The word of the Lord.

C: **Thanks be to God.**

Response~

“He Whom Shepherds One Came Praising”  
*The Quempas Carol*

14th cent. German carols  
Tr. composite

RESONET IN LAUDIBUS

Choir: 1. *He whom shepherds once came praising,  
Awed by heavenly light ablazing,  
Cheered by angel news amazing:  
“King of glory, Christ is born!”  
The glorious angels came today,  
Aglow with light into the night of darkness deep,  
To shepherds who by moon’s bright ray  
Did in the field o’er sheep their silent vigil keep.  
“Joy, great joy and tidings glad we bring from heaven resounding,  
For you, for you and all the world abounding.” TO REFRAIN*

Choir: 2. *Sing with Mary, virgin mother;  
Praise her Son, our newborn brother;  
Angel ranks, lead one another,  
Hailing him in holy joy!  
Then sang the angels this refrain:  
“To God on high alone give praise and glory,  
And peace on earth again shall reign.  
Let all on earth with gladness heed this story  
And rejoice in his goodwill.” The Savior came in meekness  
For you, for you, to bear your flesh in weakness. TO REFRAIN*

Choir: 3. *To our king, God ever reigning,  
Yet of Mary manhood gaining,  
Heavenly gifts for us obtaining,  
Raise your hymns of homage high!  
The wondering shepherds said:  
“Behold! Let us now go with all good speed to Bethlehem  
To see this thing the Lord has told;  
The sheep are safe; he will indeed take care of them.”  
There they found the wonder child, in lowly swaddling clothes lying,  
Yet all the world with his free grace supplying. TO REFRAIN*

Refrain:



All: God’s own Son is born a child, is born a child;



God the Fa-ther is rec - on - ciled, is rec - on - ciled!

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Second Reading: Titus 2:11-14

L: A reading from Titus.

For the grace of God has appeared, bringing salvation to all,  
training us to renounce impiety and worldly passions,  
and in the present age to live lives  
that are self-controlled, upright, and godly,  
while we wait for the blessed hope and the manifestation  
of the glory of our great God and Savior, Jesus Christ.  
He it is who gave himself for us  
that he might redeem us from all iniquity  
and purify for himself a people of his own  
who are zealous for good deeds.

The word of the Lord.

C: **Thanks be to God.**

*The assembly may rise.*

Gospel Acclamation

Choir: Alleluia, alleluia, alleluia!

To you is born, is born this day, a Savior Christ the Lord is born.

He comes to set all people free, a Savior Christ the Lord is born.

Alleluia, alleluia, alleluia!



## Gospel: Luke 2:1-20

P: The holy gospel according to Luke, the second chapter.

**C: Glory to you, O Lord.**

P: In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified.

But the angel said to them, "Do not be afraid; for see — I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, "Glory to God in the highest heaven, and on earth peace among those whom he favors!"

When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." So, they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them.

But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

The gospel of the Lord.

**C: Praise to you, O Christ.**

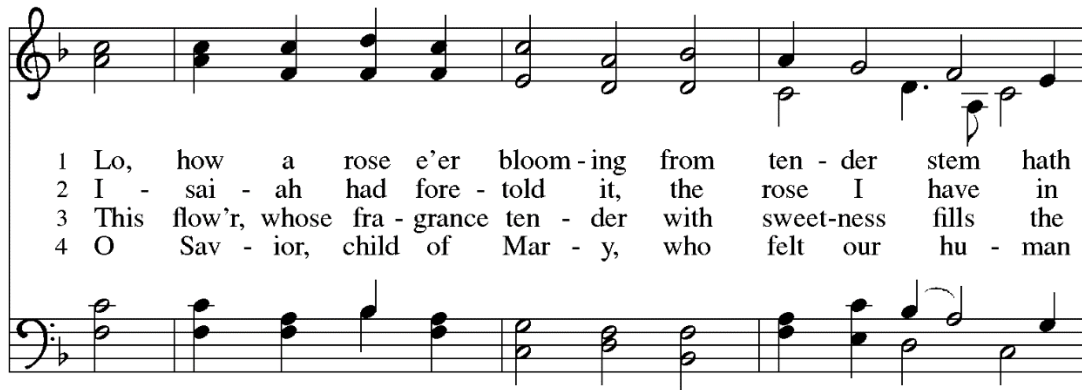
The assembly may be seated.

## Homily

Silence for reflection follows the homily.

The assembly may rise.

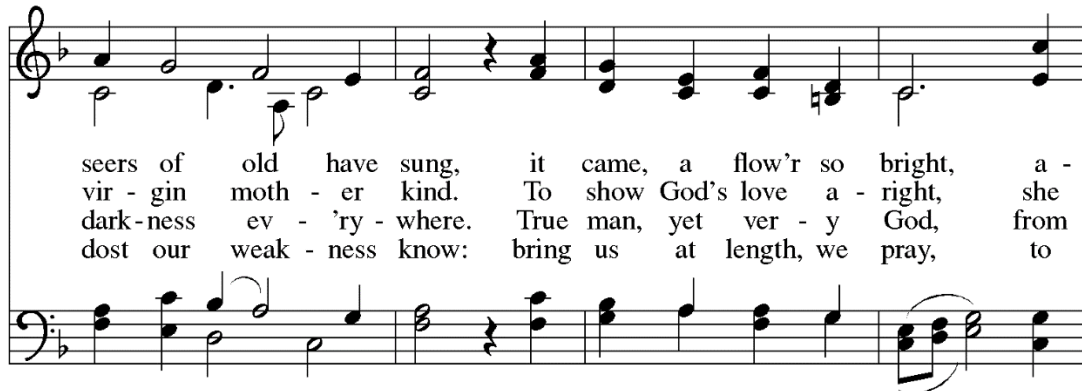
## Hymn of the Day ~ "Lo, How A Rose E'er Blooming"



1 Lo, how a rose e'er bloom - ing from ten - der stem hath  
2 I - sai - ah had fore - told it, the rose I have in  
3 This flow'r, whose fra - grance ten - der with sweet-ness fills the  
4 O Sav - ior, child of Mar - y, who felt our hu - man



sprung! Of Jes - se's lin - eage com - ing as  
mind; with Mar - y we be - hold it, the  
air, dis - pels with glo - rious splen - dor the  
woe; O Sav - ior, king of glo - ry, who



seers of old have sung, it came, a flow'r so bright, a -  
vir - gin moth - er kind. To show God's love a - right, she  
dark-ness ev - 'ry - where. True man, yet ver - y God, from  
dost our weak - ness know: bring us at length, we pray, to



mid the cold of win - ter, when half - spent was the night.  
 bore to us a Sav - ior, when half - spent was the night.  
 sin and death he saves us and light - ens ev - 'ry load.  
 the bright courts of heav - en and in - to end - less day.

Text: German carol, 15th cent.; tr. Theodore Baker, 1851–1934, sts. 1-2; Harriet R. Krauth, 1845–1925, st. 3; John C. Mattes, 1876–1948, st. 4  
 Music: ES IST EIN ROS, *Alte catholische geistliche Kirchengesänge*, Köln, 1599; arr. Michael Praetorius, 1571–1621

## Nicene Creed

**P:** Living together in trust and hope, we confess our faith.

**C:** **We believe in one God, the Father, the Almighty,  
 maker of heaven and earth,  
 of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
 eternally begotten of the Father,  
 God from God, Light from Light,  
 true God from true God,  
 begotten, not made, of one Being with the Father;  
 through him all things were made.  
 For us and for our salvation he came down from heaven,  
 was incarnate of the Holy Spirit and the virgin Mary  
 and became truly human.  
 For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.  
 On the third day he rose again  
 in accordance with the scriptures;  
 he ascended into heaven  
 and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son is worshiped and glorified,  
 who has spoken through the prophets.  
 We believe in one holy catholic and apostolic church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.**

## Prayers of Intercession

A: Filled with good news of great joy, let us offer our prayers for the church, the earth, and all people.

*A brief silence.*

A: The church sings a new song for you, O God. By the water of rebirth, you claim us as your own. Renew all the baptized by your Spirit of grace and truth and embolden us to announce your salvation to all. God of grace,

**C: receive our prayer.**

A: The heavens and the earth are the work of your hands. By your Word, all things have come into being. Protect coastlands and waters. Awaken in us a heightened care for habitats threatened by rising sea levels. God of grace,

**C: receive our prayer.**

A: Beautiful are the feet of your messengers who announce peace. Sustain the work of diplomats, relief agencies, and all who strive for peace in places of conflict and violence. God of grace,

**C: receive our prayer.**

A: You guard the lives of your faithful ones and rescue them in times of distress. Heed the cries of all who are afraid. Comfort the grieving and despairing, the lonely and forgotten, and those who are ill especially, David, Greg, Sivan, Joan, Dave, Corey, Kevin, Ruth, Roger, Jean, David, Rob, Matt, Bernadette, Bongchun, Bill, Yvonne, Jimmy, Lance, Jon, Sean, Stacey, Maryann, Eleanor, Marie, Greg, Nan, Joshua, Robert, and Randy. God of grace,

**C: receive our prayer.**

A: Voices and instruments ring out with melodies of praise to you. Bless the music ministries of this congregation and all who lead us in making a joyful noise in worship. God of grace,

**C: receive our prayer.**

A: We give you thanks for our ancestors in faith. As their lives bear witness to your light and love, inspire us to testify to the hope we share in you. God of grace,

**C: receive our prayer.**

Pastor: Abide with us, O God of mercy, and receive our prayers according to your abundant grace.

**C: Amen.**

## Peace

P: The peace of Christ be with you always.

**C: And also with you.**

*The assembly may share a sign of God's peace with one another and be seated.*

## Meal

*The assembly **may be seated after sharing peace**. If you have not already done so, we ask that members and visitors please take a moment and fill out the communication slips located in each pew and pass them to your pew neighbor.*

Anthem ~ "Star Carol"

Chancel Choir

Sing this night, for a boy is born in Bethlehem,  
Christ our Lord in a lowly manger lies;  
bring your gifts, come and worship at his cradle,  
hurry to Bethlehem and see the son of Mary!

*See his star shining bright in the sky this Christmas Night!  
Follow me joyfully; hurry to Bethlehem and see the son of Mary!*

Angels bright, come from heaven's highest glory,  
bear the news with its message of good cheer:  
"Sing, rejoice, for a King is come to save us,  
hurry to Bethlehem and see the son of Mary!"

See, he lies in his mother's tender keeping;  
Jesus Christ in her loving arms asleep.  
Shepherds poor, come to worship and adore him,  
offer their humble gifts before the son of Mary.

Let us all pay our homage at the manger,  
sing his praise on this joyful Christmas Night;  
Christ is come, bringing promise of salvation;  
hurry to Bethlehem and see the son of Mary!

Text and music: John Rutter

## Presentation of Tithes and Offerings

*We are grateful for your support of St. John. Here are the ways to share tithes and offerings:*

*-You may make use of the offering plate located on the table at the back of the sanctuary or scan this QR code.*



Scan to give an offering.

***For communion:** We practice a "standing station" distribution of communion. An usher will indicate to you when it is time to come up. They will have empty cups for you to take and proceed down the center aisle. First receive the wafer from pastor, putting your hands out. Then if you are receiving wine hold up your empty cup to the pouring chalice to receive the wine. Grape juice is in the tray beside the cup in pre-packaged juice cups. Younger children or anyone not receiving are welcome to come up for a blessing from the pastor. You will return to your pew from the side aisle. Christ is the host of this meal, God's real presence in bread and wine, and **all are welcome at the table.***

## Offering Prayer

- A: Good and loving God,  
we rejoice in the birth of Jesus,  
who came among the poor to bring  
the riches of your grace.  
As you have blessed us with your gifts,  
let them be blessing for others.  
With the trees of the field,  
with all earth and heaven,  
we shout for joy at the coming  
of your Son, Jesus Christ our Lord.
- C: **Amen.**

*The assembly may rise.*

## Great Thanksgiving



P: The Lord be with you.



C: And al - so with you.



P: Lift up your hearts.



C: We lift them to the Lord.

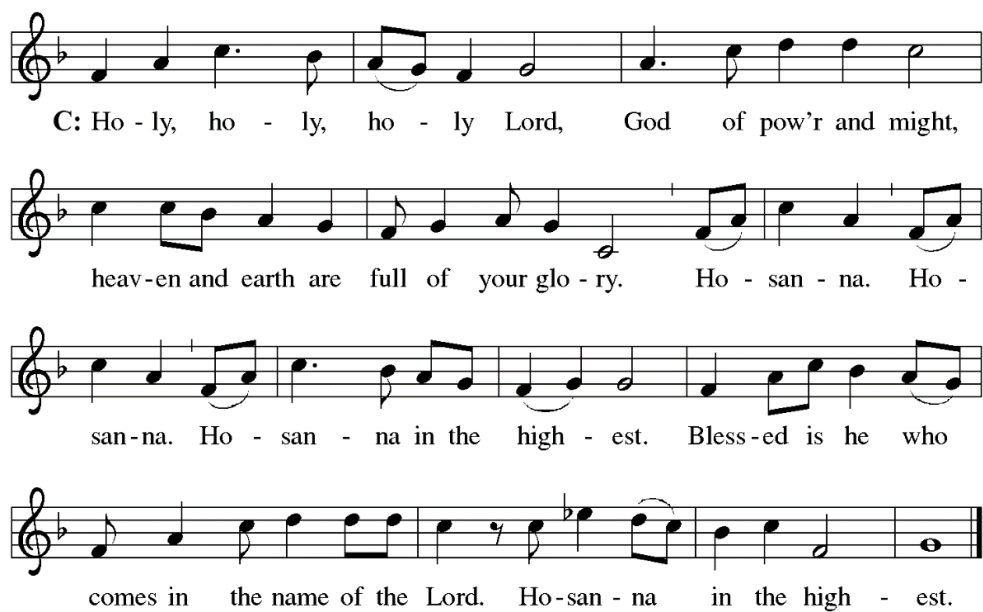


P: Let us give thanks to the Lord our God.



C: It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ.  
In the wonder and mystery of the Word made flesh  
you have opened the eyes of faith  
to a new and radiant vision of your glory,  
that, beholding the God made visible,  
we may be drawn to love the God whom we cannot see.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:



C: Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
 heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
 san-na. Ho - san - na in the high - est. Bless-ed is he who  
 comes in the name of the Lord. Ho-san - na in the high - est.

## Prayer of Thanksgiving

P: Holy One, the beginning and the end, the giver of life:  
 Blessed are you for the birth of creation.  
 Blessed are you in the darkness and in the light.  
 Blessed are you for your promise to your people.  
 Blessed are you in the prophets' hopes and dreams.  
 Blessed are you for Mary's openness to your will.  
 Blessed are you for your Son Jesus,  
 the Word made flesh.

In the night in which he was betrayed,  
 our Lord Jesus took bread, and gave thanks;  
 broke it, and gave it to his disciples, saying:  
 Take and eat; this is my body, given for you.  
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
 and gave it for all to drink, saying:  
 This cup is the new covenant in my blood,  
 shed for you and for all people for the forgiveness of sin.  
 Do this for the remembrance of me.

With this bread and cup  
 we remember your Word dwelling among us,  
 full of grace and truth.  
 Holy God, we long for your Spirit.  
 May your Word take flesh in us.  
 Awaken your people.  
 Fill us with your light.  
 Bring the gift of peace on earth.



All praise and glory are yours,  
Holy One of Israel,  
Word of God incarnate,  
Power of the Most High,  
one God, now and forever.

C: **Amen.**

### Lord's Prayer

P: Lord, remember us in your kingdom, and teach us to pray:

C: **Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### Invitation to Communion

P: The gifts of God for the people of God.

C: **Thanks be to God.**

### Communion Canticle ~ "Lamb of God"



C: Lamb of God, you take a - way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the sin of the



world; have mer - cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace.

*The meal is shared together with the pastor leading with the words, "The body of Christ, given for you." then, "The blood of Christ, shed for you."*

*The assembly may be seated.*

Communion Anthem~ "Love Looked Down"

Chancel Choir

Light looked down and beheld Darkness.  
"Thither will I go," said Light.  
Peace looked down and beheld War.  
"Thither will I go," said War.  
Love looked down and beheld Hatred.  
"Thither will I go," said Love.  
  
So came LIGHT and shone.  
So came PEACE and gave rest.  
So came LOVE and brought LIFE.

Text: Laurence Housman, 1865

Music: Dale Warland

*The assembly may stand.*

P: Now may the Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: **Amen.**

Prayer after Communion

A: God our redeemer,  
you have fed us at this table  
with gifts of grace, truth, and life.  
As you have gathered us in joy,  
send us forth as messengers of your peace.  
Make us shine with the good news of your glory,  
born to us in Jesus Christ, our Savior and Lord.

C: **Amen.**

Candlelighting

*As you light your candle, please be careful to only tip unlit candles. We also ask that parents be very cautious with their children. We will be dimming our lights to enjoy the candlelight.*

# Candlelighting Anthem~ "I Wonder as I Wander"

Jonathan Oehler, Baritone

I wonder as I wander, out under the sky,  
how Jesus the Savior did come for to die  
for poor ord'nry people like you and like I...  
I wonder as I wander, out under the sky.

When Mary birthed Jesus, 'twas in a cow's stall,  
with wise men and farmers and shepherds and all.  
But high from God's heaven a star's light did fall,  
and the promise of ages it then did recall.

If Jesus had wanted for any wee thing,  
a star in the sky, or a bird on the wing,  
or all of God's angels in heaven for to sing,  
he surely could have it, 'cause he was the King.

Text and music: American traditional,  
arr. John Jacob Niles & Lewis Henry Horton

## Carol ~ "Silent Night"

1 Si - lent night, ho - ly night! All is calm,  
2 Si - lent night, ho - ly night! Shep - herds quake  
3 Si - lent night, ho - ly night! Son of God,  
all is bright round yon vir - gin moth - er and child.  
at the sight; glo - ries stream from heav - en a - far,  
love's pure light ra - diant beams from your ho - ly face,

Ho - ly In - fant, so ten - der and mild, sleep in heav - en - ly  
 heav'n - ly hosts . . . sing, al - le - lu - ia! Christ, the Sav - ior, is  
 with the dawn of re - deem - ing grace, Je - sus, Lord, at your

peace, sleep in heav - en - ly peace.  
 born! Christ, the Sav - ior, is born!  
 birth, Je - sus, Lord, at your birth.

Text: Joseph Mohr, 1792–1849; tr. John F. Young, 1820–1885  
 Music: STILLE NACHT, Franz Gruber, 1787–1863

## Sending

### Benediction

P: May the Word that Mary brought to birth carry you into new and abundant life.

C: **Amen.**

P: May the Word that Joseph cradled in his arms enfold you with love and strength.

C: **Amen.**

P: May the Word that angels proclaimed in song bring harmony to our world.

C: **Amen.**

P: And the blessing of almighty God, the Father, the ☩ Son, and the Holy Spirit, be upon you and remain with you always.

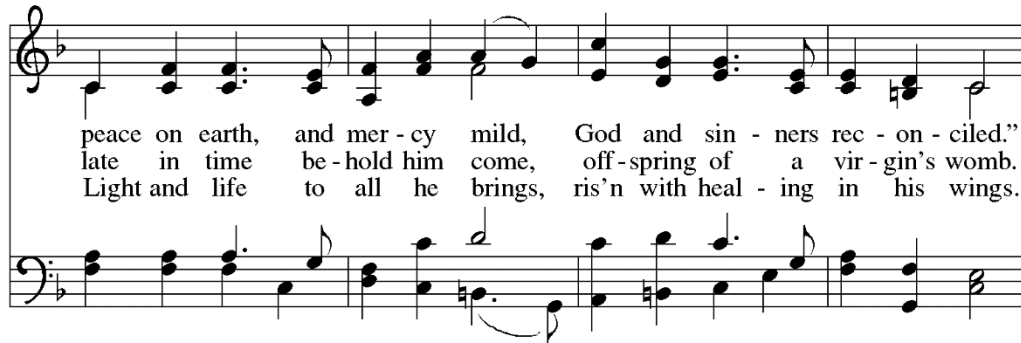
C: **Amen.**

*Please extinguish your candles. Our lights will slowly rise to normal levels.*

# Sending Hymn~ "Hark! The Herald Angels Sing"



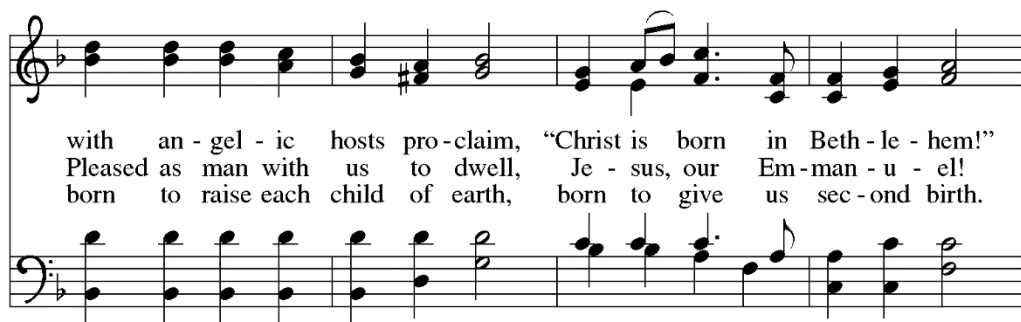
1 Hark! The her - ald an - gels sing, "Glo - ry to the new-born king;  
2 Christ, by high - est heav'n a - dored, Christ, the ev - er - last - ing Lord,  
3 Hail the heav'n - born Prince of peace! Hail the Sun of righ-teous-ness!



peace on earth, and mer - cy mild, God and sin - ners rec - on - ciled."  
late in time be - hold him come, off - spring of a vir - gin's womb.  
Light and life to all he brings, ris'n with heal - ing in his wings.



Joy - ful, all you na - tions, rise; join the tri - umph of the skies;  
Veiled in flesh the God-head see! Hail, in - car - nate de - i - ty!  
Mild he lays his glo - ry by, born that we no more may die,



with an - gel - ic hosts pro - claim, "Christ is born in Beth - le - hem!"  
Pleased as man with us to dwell, Je - sus, our Em - man - u - el!  
born to raise each child of earth, born to give us sec - ond birth.



*Refrain*  
Hark! The her - ald an - gels sing, "Glo - ry to the new-born king!"

## Dismissal

A: Christ is born!  
Go tell it on the mountain and everywhere.

C: **Thanks be to God.**

Postlude~ "The Sussex Carol"

Dale Wood

**December 29 at 9:30 a.m. join us for Christmas Lessons and Carols.**

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## Today in Worship

Pastor  
Director of Music  
Video Technicians  
Lector

Pastor Rachel Manke  
Lawrence Baker  
Phil Wood, Adam Kiefski, and Xavier Mitchell  
Rita Stock

## Poinsettias are given to the Glory of God by:

Larry Baker and Steve Taylor, in memory of Richard Taylor.

Monika Bontempo, in loving memory of parents, Hans & Irmgard Gaertner and Dorothy & Dominic Bontempo. In honor of my children, Jessica, Rachel, and Cory. In loving memory of Kathy Erdman. In thankfulness for friends near and far.

Ryan Burk and Elizabeth White, in honor of the Williams, Burke, and White families.

Evelyn Calhoun, in memory of my husband Rob and loved ones.

Kierstin Capaldo, in memory of my father and grandmother.

Joyce and Guy Gilpin, in memory of loved ones and honor of our children and grandson.

Dale and Bongchun Koch, in honor of our sons: Gavin, Galen, and Travis.

Linda Maurer, in memory of loved ones.

Carrie, Shawn, and Ian McAdams, in honor of the McAdams, Prechtel, and Strohl families. Also, in memory of Dick Arderl and Bill McAdams.

Katie Myers, in memory of Richard Myers and Liz Behrle.

Nordmeyer family, in memory of Robert & Elizabeth Butler and John & Evelyn Nordmeyer.

Dave Ochocki and Patti Whitcomb, in honor of our daughters, Sarah and Colleen.

Cheryl and John Posen, in memory of our loved ones and honor of our children and grandchildren.

Audrey Pyle, in memory of Jim Pyle, in honor of my family, Pastor Rachel, and the St. John family.

Dolly Saltmer, in honor of the Albertsons and the Saltmers.

The Sowers family, in honor of loved ones.

Larry and Linda Smith, in memory of our loved ones.

Barbara and Steven Speece, in loving memory of our parents and nephew, Ryan. In honor of our sons, daughters-in-law, and grandchildren.

Barry and Rita Stock, in honor of our children and grandchildren and memory of our parents and grandparents.

The Tierney family

Tornetta family, in thanks for God's many blessings.

Carol Weidler, in celebration of the joy of Christmas and memory of our beloved Ryan and our parents and grandparents, Louise and Vincent Farina.

Kurt Klinger-Wilensky, in memory of Freda & Forrest Klinger.

